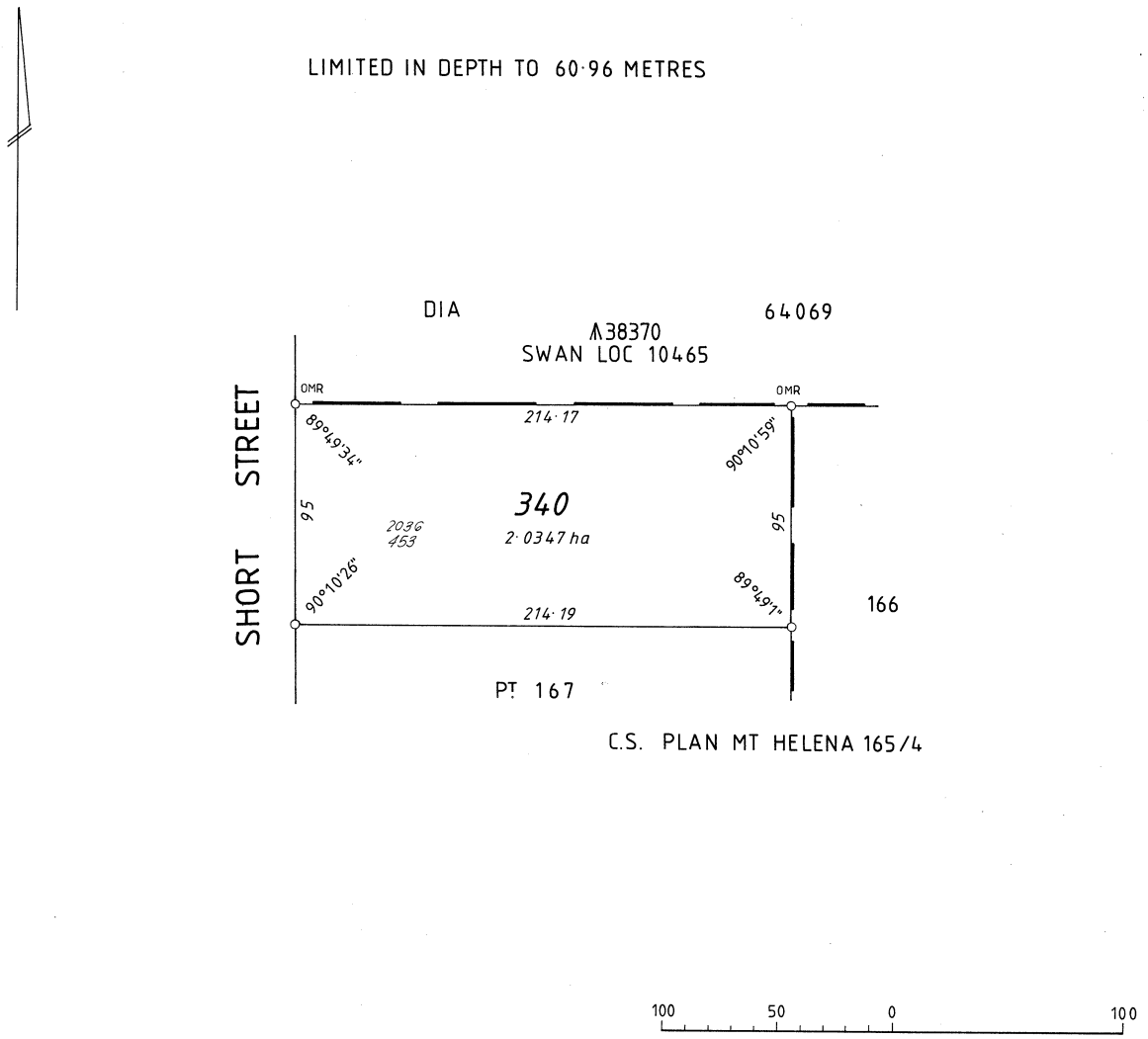
LAND DESCRIPTION	ON	CERTIFICATE OF TITLE	FIELD BOOK
PART OF MOUNT HELENA LOT 167	PLAN C.S. Mt. Helena 165/4 DIAGRAM INDEX BG 34(2) 32.35 PUBLIC BG 34(2) 33.35	VOLUME 1701 FOLIO 835	67892

DIA 88246

TOTAL AREA 2·0347 ha

LOCAL AUTHORITY: SHIRE OF MUNDARING
LOCALITY : MOUNT HELENA



SURVEYOR'S CERTIFICATE

REG 54: I GARRY C. CALLAGHAN hereby certify that:

(a) this plan of survey is a correct and accurate representation of the survey carried out by me personally/under my own personal supervision, inspection and field check, and recorded in field books lodged for the purposes of this plan of survey;

(b) the measurements are in strict accordance with the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and

(c) this survey and this plan of survey are in strict accordance with the requirements of the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and the relevant law in relation to which it is lodged.

11.12.94

Licensed Surveyor Date

REG 55D I ..... hereby certify that:

(a) this plan is correct and was prepared under my supervision and is the result of calculations from measurements made by me personally/under my own personal supervision, inspection and field check as recorded in the field books lodged for the purposes of this plan;

(b) the measurements are in strict accordance with the requirements of the Licensed Surveyors (Guidance of Surveyors) Regulations 1961 and in particular regulations 23 and 34 of those regulations; and

(c) this plan of survey conforms with the relevant in relation to which it is lodged.

Licensed Surveyor Date

APPROVED BY
STATE PLANNING COMMISSION

FILE 93691

Evan Jones
For Chairman

DATE 21·2·95

PLANNING AND URBAN DEVELOPMENT
21 FEB 1995
FILE 93691

LODGED

DATE 15·12·94

FEE PAID $208

ASSESSMENT NO 76096

LEGALLY EXAMINED
J. Chernouski 4/1/95
J Chernouski
DOCKET ~~PLAN~~/DIAGRAM 87481

LEGALLY CERTIFIED CORRECT J. Chernouski 4/1/95

F.S.C. No. .....

DOLA
Department of LAND ADMINISTRATION

SCALE 1:2000
ALL DISTANCES ARE IN METRES

IN ORDER FOR DEALINGS

SUBJECT TO .....

L.G. Brinton 23.2.95
For Inspector of Plans and Surveys Date

APPROVED 23.3.95 Date

Inspector of Plans and Surveys

OFFICE OF TITLES
DIAGRAM
88246

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